

**Chattahoochee Valley
Poultry Association
CVPA
4th Annual Winter Show**

**February 16, 2008
Coweta County Fairgrounds
275 Pine Road
Newnan, GA 30263**

**JUDGES:
Anthony Ashley
Jerry McCarty
Jim Sallee
Tim Bowles**

SHOW RULES

1. Competition is open to bantam & large chickens, bantam & large waterfowl and turkeys.
2. Birds will be judged under the rules of the ABA and APA, whichever apply.
3. All birds must be Pullorum Typhoid tested. State officials will be testing on Friday from 4:00 – 9:00 p.m. and Saturday from 6:00 – 8:30 a.m. Show test papers to State officials.
4. All birds must be cooped in by 8:45 a.m. Saturday morning. Judging begins at 9:00 a.m. No birds will be allowed to coop-in after judging has started.
5. Entry fee is \$2.00 per bird and \$4.00 for double cooping. Make checks payable to CVPA.
6. All entries must be paid regardless, even if the exhibitor does not show.
7. Entry mail deadline is Friday, February 8, 2008 and call in deadline is 10:00 p.m. EST Sunday night, February 10, 2008.
8. CVPA reserves the right to substitute and/or add judges if necessary. All judges' decisions are final.
9. Only judges and show officials will be permitted in the aisles during judging.
10. CVPA will not be responsible for loss or accident to persons or their birds.
11. Alcoholic beverages will not be permitted in the showroom or on the grounds. No smoking is allowed inside the show building.
12. No adults will be allowed to coop or groom the juniors' birds. If a junior needs help, CVPA members will be happy to assist them.
13. Any bird(s) in the show or sales areas that appear sick will be removed from the show grounds.
14. Please see Show Secretary, Beth Smith, for awards.
15. Any matter that is not covered by show rules will be settled by Executive Council of the CVPA and all decisions are final.
16. After birds have been cooped-in, please close your coop tags. Coop tags will be closed before and during judging.
17. The term cock, hen, cockerel and pullet are defined as in the ABA and APA Standard.
18. Displays, as stated in the Bantam Standard, will be accepted and reported to the ABA. Trios are not accepted.

BUILDING HOURS: Friday, February 15th opens at 12:00 p.m. and closes at 9:00 p.m.
Saturday, February 16th opens at 6:00 a.m.

ENTRIES: Mail in entries must be postmarked by Friday, February 8, 2008
Mail entries to: Beth Smith
81 Main Street
Moreland, GA 30259
Phone or fax entry deadline is Sunday, February 10, 2008 at 10:00 p.m. EST
770-251-6510 (phone) or 770-252-8979 (fax)
Email entry deadline is Sunday, February 10, 2008
Email address: jerry.o.smith@att.net

LODGING: Host Hotel – HOWARD JOHNSON INN
(Formally Ramada Inn Limited)
1310 Highway 29 South
Newnan, GA 30263
RESERVATIONS: Call local number 770-683-1499
RATE: \$45.00 per night, single or double occupancy
Exclusive Rate – Mention CVPA Poultry Show

CVPA OPEN SHOW AWARDS

Super Grand Champion of Show.....Plaque & \$75.00
Reserve Super Grand Champion of Show.....Plaque & \$50.00

Bantams

Champion Bantam.....Plaque & \$30.00
Reserve Champion Bantam..... \$15.00
Class Champions.....Plaque

Large Fowl

Champion Large FowlPlaque & \$30.00
Reserve Champion Large Fowl..... \$15.00
Class Champions.....Plaque

Waterfowl

Champion Waterfowl.....Plaque & \$30.00
Reserve Champion Waterfowl.....\$15.00
Champion Heavy Duck.....Plaque
Champion Medium Duck.....Plaque
Champion Light Duck.....Plaque
Champion Heavy Goose.....Plaque
Champion Medium Goose.....Plaque
Champion Light Goose.....Plaque

Turkeys

Champion Turkey.....Plaque

CVPA JUNIOR SHOW AWARDS

Junior Super Grand Champion.....Trophy & \$20.00
Junior Reserve Super Grand Champion.....Trophy & \$10.00
Junior Champion Bantam.....Trophy
Junior Champion Large Fowl.....Trophy
Junior Champion Waterfowl.....Trophy
Junior Reserve Champion Waterfowl.....Trophy

Bantam

Champion & Reserve SCCL.....Trophy
Champion & Reserve RCCL.....Trophy
Champion & Reserve AOCCL.....Trophy
Champion & Reserve Featherleg.....Trophy
Champion & Reserve Modern.....Trophy
Champion & Reserve Old English.....Trophy
Champion & Reserve Bantam Duck.....Trophy

Large Fowl

Champion & Reserve Asiatic.....	Trophy
Champion & Reserve American.....	Trophy
Champion & Reserve Continental.....	Trophy
Champion & Reserve English.....	Trophy
Champion & Reserve Mediterranean.....	Trophy
Champion & Reserve AOSB.....	Trophy

Special Donated Junior Awards

BB d'Uccle.....	Trophy
RB d'Uccle.....	Trophy
3 rd Best d'Uccle.....	Trophy
BV Black Mottled d'Uccle.....	Trophy
BV Gold Neck d'Uccle.....	Trophy
RV Gold Neck d'Uccle.....	Trophy
BV Black Wyandotte.....	Trophy
BV Black OE.....	Trophy
BV White OE.....	Trophy
BV Black Cochin Bantam.....	Trophy
BV Dark Cornish Bantam.....	Trophy
Best Junior Exotic.....	Trophy
BV Silver Spangled Hamburg LF.....	Trophy
BV Dark Brown Leghorn LF.....	Trophy

**Ribbons will be given to all Best of Variety and Reserve of Variety winners.
Additional Junior Awards are anticipated and will be posted in the show building.**

AWARDS DONATED BY:

Broadcast Technology Group

RT Bantams – Ronnie & Ron Tallent

Browns Bantams – Mike Brown

White Oak Bantams – Richard & Bo Smith

Shady Oak Bantams – Allen Haygood & Bryan Massengale

Bobby Hayes

Mack McBurnett

Ted Charles

Chip Sims

Jerry & Beth Smith

**THE CVPA IS A MEMBER OF THE ABA, APA & OEGBCOA.
OUR SHOW IS SANCTIONED BY EACH ORGANIZATION.**

****SPECIAL EVENTS****

INCUBATOR RAFFLE

First prize: A new cabinet incubator handmade by Allen Haygood and donated by *Shady Oak Bantams – Allen Haygood and Bryan Massengale*

Some of the features include:

- ✓ Fully automatic hand made oak cabinet incubator
- ✓ Full view glass front
- ✓ Auto humidity reservoir
- ✓ Electronic thermostat
- ✓ Auto turning
- ✓ 3 setting trays and 1 hatching tray
- ✓ Capacity of 270 chicken eggs

Second prize: A new Hova-Bator Incubator with auto turning donated by *Southern Charm Feed Store in Senoia, GA*

CVPA members will be selling tickets at shows we attend and at our show until the time of the drawing. Drawing will be held on February 16, 2008 before or after the judging of Champion Row. The winner does not have to be present, however there is no shipping option. The winner, if not present at time of drawing, will be notified and can make arrangements to meet a CVPA member at a show to pick up the prize. The tickets are \$5.00 each. CVPA members will have a photo of the cabinet incubator while selling tickets. Both incubators will be on display at our show on February 16, 2008. Please help our club by participating in this fundraiser.

DOOR PRIZES

Each exhibitor will receive a ticket that will go in the drawing for useful chicken items, such as waterers, wire clamps, etc.

50/50 RAFFLE

Tickets will be sold at \$1.00 per ticket or 6 tickets for \$5.00. A single ticket will be drawn and the winner will take half of the money collected.

INCUBATOR SALE

An identical cabinet incubator to the one in the raffle will be for sale at the show. The proceeds will benefit the CVPA Junior Program and the Coweta County 4-H Poultry Chain Program.

SILENT AUCTION

The CVPA will conduct a silent auction the day of the show. Anyone wishing to donate birds or other related items, please deliver them to Show Secretary, Beth Smith.

SALE PASS

The CVPA will issue a sale pass to any individual bringing birds to sell. Each pass will cost \$3.00 for exhibitors and \$5.00 for non-exhibitors and must be attached to one of the seller's cages. There is no limit on the number of birds for each seller. The sale passes will be at the registration table. The CVPA will also provide cages to rent at \$1.00 per hole to sell your birds. There is a limit of 4 birds per hole.

BREED CLUB MEETS

SOUTHERN CORNISH NATIONAL MEET – Annual dues \$20.00 Individual & \$25.00 Family/Partnership. Send to: Anthony Ashley, 2021 Hamby Rd., Honea Path, SC 29654

OLD ENGLISH GAME BANTAM CLUB OF AMERICA DISTRICT MEET – Plaques will be awarded to the 1st through 10th place Old English at this meet. Annual membership is \$15.00 for US, \$20.00 (US funds) for Canada, Bermuda and International. Send to: Troy Vannoy, Secretary/Treasurer, 526 E. Locust St., Collinsville, TX 76233

AMERICAN POULTRY ASSOCIATION DISTRICT MEET – Dues are \$15.00/year, \$40.00/3 years, \$10.00/year for Juniors, Endowment Trust Life Membership is \$225.00.

Send to: Pat Horstman, P.O. Box 306, Burgettstown, PA 15021 Email: secretaryapa@yahoo.com

COCHINS INTERNATIONAL REGIONAL MEET – Membership fee \$15.00/year, Junior \$7.50/year. Send to: Matt McCammon, Rt. #2, Box 98M, Bloomfield, IN 47424

SEBRIGHT CLUB OF AMERICA DISTRICT MEET – Dues \$10.00/year Adults, \$5.00/ year Juniors. Send to: Mary Ann Bonds, P.O. Box 136, Ila, GA 30647. Or call 706-789-2869.

INTERNATIONAL CORNISH BREEDERS ASSOCIATION STATE MEET – Dues \$10.00 Single, \$15.00 Family, \$5.00 Junior & \$100.00 Lifetime. Send to: Billy Grimes, P.O. Box 373, Leonard, TX 75452

INTERNATIONAL WATERFOWL BREEDERS ASSOCIATION STATE MEET –

Membership fee \$10.00 for Youth 16 and under, \$15.00 for Adults & \$20.00 for Family. Send to: Chris J. Maddalema, 4203 N. Webster Ave., Perris, CA 92571

BELGIUM BEARDED D'ANVER CLUB STATE MEET – Individual \$10.00/year, \$18.00/2 years, Junior \$8.00/year, \$15.00/2 years. Send to: Greg Romer, 7237 California Lane, Okeana, OH 45053

JAPANESE BANTAM BREEDERS ASSOCIATION SPECIAL MEET – Dues \$15.00/year Family, \$10.00/year Individual, \$5.00/year Junior. Send to: Ken Lee, 6100 N. Panda Point, Dunnellon, FL 34433

BELGIAN D'UCCLE & BOOTED BANTAM CLUB SPECIAL MEET – Individual \$7.50/year or \$20.00/3 years, Family \$10.00/year or \$25.00/3 years, Junior \$5.00/year or \$12.00/3 years. Send to: Kim Theodore, 100 Perry Road, Maple Park, IL 60151-9232

AMERICAN DUTCH BANTAM SOCIETY SPECIAL MEET – For information contact: Bill Frank, 12154 Charlane Dr., Brighton, MI 48114 810-227-4645 www.dutchbantamclub.com

AMERICAN BANTAM ASSOCIATION SPECIAL MEET – Dues \$15.00/year, \$40.00/ 3 years. Send to: Karen Unrath, P.O. Box 127, Augusta, NJ 07822 Phone 973-383-8633

Email ABA@bantamclub.com

NATIONAL CALL BREEDERS OF AMERICA SPECIAL MEET – Dues: Junior \$5.00/year, Individual \$10.00/year or \$19.00/2 years, Family \$12.00/year or \$22.00/2 years. For information call or email NCBA Secretary Patty Pickard at 330-765-4000 or faithvalleywaterfowl@yahoo.com

PLYMOUTH ROCK FANCIERS CLUB SPECIAL MEET – Dues \$15.00/year Individual, \$5.00/year Junior, \$100.00 Lifetime. Send to: Pat Horstman, 5 S. Kings Creek Rd, Burgettstown, PA 15021

AMERICAN BRAHMA CLUB SPECIAL MEET – Dues Farms/Adults/Partnerships \$15.00/year, Juniors \$10.00/year, Canada (any) \$25.00/year, any other countries \$30.00/year (US funds). Send to: Sandy Kavanaugh, 216 Meadowbrook Rd., Richmond, KY 40475

ROSECOMB BANTAM FEDERATION SPECIAL MEET – Dues \$10.00/year or \$12.00/year Family. Send to: Steven Beatys, 1582 S. Roosevelt Road 6, Portales, NM 88130

ARAUCANA CLUB OF AMERICA SPECIAL MEET – Dues \$15.00/year. Send inquiries to araucana@surfbest.net or Araucana Club of America, 207 Pickens Dr., Pendleton, SC 29670.

www.araucana.net

*****TO RECEIVE AWARDS AND/OR POINTS FROM THE BREED CLUBS LISTED, YOU MUST BE A MEMBER OF THE BREED CLUB BEFORE JUDGING BEGINS*****

DIRECTIONS TO SHOW BUILDING

From Atlanta:

Take I-85 south to Exit 41 (Moreland/Hwy. 29) and take a right off the ramp. Go past Waffle House to the first road on the left, Pine Road. Take Pine Road for approximately ½ mile over the railroad tracks. The entrance to the facility is on the left.

From Columbus and Alabama:

Take I-85 north to Exit 41 (Moreland/Hwy. 29) and take a left off the ramp. Go past Waffle House to the first road on the left, Pine Road. Take Pine Road for approximately ½ mile over the railroad tracks. The entrance to the facility is on the left.

From Downtown Newnan:

Take LaGrange St. from the town square as it curves to the left and go right on Greenville St. (Hwy. 16/29 South). Go approximately 2 miles to Corinth Rd. and take a right (at the Georgia Power Office). Go 1 mile to Pine Road and take a left. Go ½ mile on Pine Road to the entrance of the facility.

SPECIAL THANKS.....

To the Northeast Georgia Poultry Fanciers Association for the use of their show cages. Remember to participate in their show on the 3rd Saturday in January held at the Jackson County High School in Jefferson, GA. Contact Show Secretary, Janet Collins at 706-372-8925 for show information.

To Neil Mahaffey of “Carolina Fowlstuff” for supplying coop tags and judges’ cards for our show. Please patronize Neil for all your poultry needs. Remember to participate in the “Unifour All Breed Show” hosted by OEGBCONC on March 1, 2008 at the Rowan County Fairgrounds in Salisbury, NC. Contact Show Secretary, Neil Mahaffey at 336-769-4392 for show information.

To Shady Oak Bantams, Allen Haygood and Bryan Massengale, for donating the handmade cabinet incubator for the raffle. Allen has been crafting incubators and hatchers for several years and Bryan organized the raffle. Thanks for all your efforts!

To Southern Charm Feed, locally owned and operated by James and Cristine Parrish in Senoia, GA, for donating the “Hova-Bator” incubator for the raffle and providing the feed for the show. Please patronize James and Christine’s store for all your poultry feed and supplies. They sell chicks too!!

To Thomas Todd, owner of Mid Georgia Grain in Woodbury, GA for donating the shavings for the show. Stop in and see the selection of medications, feed and other supplies in the store.

To the Broadcast Technology Group for their donation towards the show awards.

CONCESSIONS

**In appreciation for your support of our show, the CVPA will be serving a
“COMPLIMENTARY DINNER”
on Friday evening for all exhibitors and judges.**

Concessions will be available on Saturday. We will be serving both breakfast and lunch for your convenience at the concession stand behind the Ag Building.

CHATTAHOOCHEE VALLEY POULTRY ASSOCIATION 4TH ANNUAL WINTER SHOW ENTRY FORM

Name: _____

Entry # _____

Address: _____

OPEN SHOW _____

City: _____ State: _____ Zip: _____

JUNIOR SHOW _____

Telephone: _____

(check one)

Variety (one line per variety)	Breed	Number of birds entered in each sex				Specify B, LF, W
		Cock	Hen	Cockerel	Pullet	
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						

of birds _____ X \$2.00 = _____

sale cages _____ X \$1.00 = _____ (4 bird limit per hole)

Sale space: Exhibitors \$3.00 _____

Non-Exhibitors \$5.00 _____

Clean-up fee - \$1.00 per Exhibitor _____ (Junior Exhibitors exempt)

TOTAL: _____